

Crawley Borough Council

Cabinet

Agenda for the Cabinet which will be held in Committee Room A & B - Town Hall, on Wednesday, 29 November 2017 at 7.30 pm

Nightline Telephone No. 07881 500 227

Ann Maina Brain

Head of Legal and Democratic Services

Membership:

Councillors P K Lamb (Chair) Leader of the Council

S J Joyce (Vice-Chair) Cabinet Member for Housing

M G Jones Cabinet Member for Public Protection and

Community Engagement

C J Mullins Cabinet Member for Wellbeing A C Skudder Cabinet Member for Resources

P C Smith Cabinet Member for Planning and Economic

Development

G Thomas Cabinet Member for Environmental Services

and Sustainability

Please contact Democratic Services if you have any queries regarding this agenda. democratic.services@crawley.gov.uk

Published 17 November 2017

Emergency procedure for meetings will be circulated to Councillors and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.



Switchboard: 01293 438000 Main fax: 01293 511803 Minicom: 01293 405202 DX: 57139 Crawley 1

www.crawley.gov.uk

Town Hall The Boulevard Crawley West Sussex RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

Pages

1. Apologies for Absence

2. Disclosures of Interest

In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.

3. Minutes

To approve as a correct record the minutes of the Cabinet held on 25 October 2017.

4. Public Question Time

To answer any questions asked by the public which are relevant to the functions of the Cabinet.

Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.

5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations

The Monitoring Officer will report on any responses to representations received in relation to why items 17, 18 and 19: Acquisition of College Car Park Scheme - An Affordable Housing Opportunity, Authority to Appoint a Contractor to 83-87 Three Bridges Road, Crawley Development and Multi-Functional Devices (MFD) Tender Process should not be held in Part B Business – (Closed to the Public).

6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission

To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.

7. Treasury Management Mid Year Review 2017-2018

The Leader's Portfolio

To consider report FIN/426 of the Head of Finance, Revenues and

7 - 18

		Pages
	Benefits which was referred to the meeting of the Overview and Scrutiny Commission held on 27 November 2017.	
8.	Town Centre Signage & Wayfinding	19 - 40
	Planning and Economic and Development Portfolio	
	To consider report PES/252 of the Head of Economic and Environmental Services which was referred to the meeting of the Overview and Scrutiny Commission held on 27 November 2017.	
9.	Town Centre Regeneration Programme 2nd Edition	41 - 58
	Planning and Economic Development Portfolio	
	To consider report PES/261 of the Head of Economic and Environmental Services which was referred to the meeting of the Overview and Scrutiny Commission held on 27 November 2017.	
10.	Crawley 2030: Supplementary Planning Document (SPD) - Affordable Housing	59 - 64
	Planning and Economic Development Portfolio	
	To consider report SHAP/66 of the Head of Strategic Housing and Planning Services.	
11.	Civil Penalties, Rent Repayment Orders - The Housing and Planning Act 2016	65 - 80
	Housing Portfolio	
	To consider report SHAP/61 of the Head of Strategic Housing and Planning Services.	
12.	Brownfield Land Register	81 - 90
	Planning and Economic Development Portfolio	
	To consider report SHAP/65 of the Head of Strategic Housing and Planning Services.	
13.	Quarterly Monitoring 2017/18 Quarter 2	91 - 108
	The Leader's Portfolio	
	To consider report FIN/427 of the Head of Finance, Revenues and Benefits.	
14.	Community Infrastructure Levy (CIL) - Delegation of Enforcement Powers	109 - 114
	Planning and Economic Development Portfolio	
	To consider report PES/262 of the Head of Economic and	

Pages Environmental Services and the Head of Legal and Democratic Services. Supplemental Agenda Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5) The Committee is asked to consider passing the following resolution:-That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item. 115 - 118 Acquisition of College Car Park Scheme - An Affordable **Housing Opportunity** Housing Portfolio (Exempt Paragraph 3) Information relating to financial and business affairs of any particular person (including the Authority holding that information). To consider Report CH/178 of the Head of Crawley Homes, which was referred to the meeting of the Overview and Scrutiny Commission held on 27 November 2017. Authority to Appoint a Contractor for 83-87 Three Bridges 119 - 124 **Road Crawley Development** Housing Portfolio (Exempt Paragraph 3) Information relating to financial and business affairs of any particular person (including the Authority holding that information). To consider report CH/176 of the Head of Crawley Homes. **Multi-Functional Device (MFD) Tender Process** 125 - 128

Resources Portfolio

15.

16.

17.

18.

19.

(Exempt Paragraph 3)

Information relating to financial and business affairs of any particular person (including the Authority holding that information).

To consider report PAT/29 of the Head of People and Technology.

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: democratic.services@crawley.gov.uk